



The City of Seattle

## Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649  
Street Address: 600 4th Avenue, 4th Floor

LPB 101/22

### Landmarks Preservation Board Meeting

#### Remote Meeting

Wednesday April 6, 2022 – 3:30 pm

**At this time, meeting participation is limited to access by the WebEx Event link or the telephone call-in line provided below; complying with Washington State Governor's Proclamation No. 20-28.5.**

Sign-up to provide verbal Public Comment at the meeting; see link below under "PUBLIC COMMENT".

Virtually attend the meeting (all attendees will be muted upon entry) via this WebEx link / Password: 1234

<https://seattle.webex.com/seattle/j.php?RGID=r2b54f21d190f4267e1c3fb41157b6c51>

Listen to the meeting by calling 1-206-207-1700 and enter meeting access code: 2489 738 6598 / Password: 1234

You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Board sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Board prior to the applicable Board meeting, please submit your comment to [erin.doherty@seattle.gov](mailto:erin.doherty@seattle.gov) and/or [sarah.sodt@seattle.gov](mailto:sarah.sodt@seattle.gov) no later than 3:30 pm the day prior to meeting.

#### ROLL CALL

<b>040622.1</b>	<b>PUBLIC COMMENT</b>	20 minutes
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Members of the public may sign up to address the Landmarks Preservation Board for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

Register online to speak during the Public Comment period at:

<https://www.seattle.gov/neighborhoods/programs-and-services/historic-preservation/landmarks/public-comment>

**Online registration to speak at the Landmarks Preservation Board meeting will begin two hours before the 3:30pm meeting start time, and registration will end at the start of the Board meeting.** Members of the public who wish to speak can either use the call-in number or use the WebEx link above. Speakers must be registered in order to be recognized by the Chair/Board staff.

<b>040622.2</b>	<b>MEETING MINUTES</b> January 19, 2022, February 2, 2022, and February 16, 2022
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<b>040622.3</b>	<b>CERTIFICATES OF APPROVAL</b>
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040622.31	<u>Gilman House – 14<sup>th</sup> Avenue W House Group</u> 2016 14 <sup>th</sup> Avenue W Proposed alterations to rear yard including small structure	20 minutes
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Attachments:

**Administered by The Historic Preservation Program  
The Seattle Department of Neighborhoods**

"Printed on Recycled Paper"

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/2016\\_14th\\_Ave\\_W\\_SR.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/2016_14th_Ave_W_SR.pdf)

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/2016\\_14th\\_Ave\\_W\\_package.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/2016_14th_Ave_W_package.pdf)

5 minutes

040622.41	<u>Hotel Elliott/Hahn Building</u> 103 Pike Street Request for extension
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45 minutes

040622.51 former Fire Station #26 / South Park Neighborhood Center  
8201 10<sup>th</sup> Avenue S

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/FS26\\_SR.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/FS26_SR.pdf)

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/FS26\\_SouthPark\\_No\\_mination\\_application.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/FS26_SouthPark_No_mination_application.pdf)

[http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/FS26\\_SouthPark\\_Nomination\\_application.pdf](http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/FS26_SouthPark_Nomination_application.pdf)

**040622.6 BOARD BUSINESS**

To be added to agenda email list, contact 206-684-0228.

Note: Meetings are open to the public via the WebEx link and call-in line noted above. Testimony on matters being considered may be presented at the meeting or by submission of written statements to the Historic Preservation Program staff per the instructions at the top of this agenda. Authority of the Board is vested by SMC 25.12.

THIS AGENDA IS FOR PUBLIC NOTICE PURPOSES ONLY, COMPLETE APPLICATIONS ARE INCLUDED IN THE LANDMARKS PRESERVATION BOARD RECORDS LOCATED AT 600 4<sup>th</sup> AVENUE, SEATTLE CITY HALL, 4TH FLOOR.

Applicants or their representatives should be present via WebEx meeting link to discuss their proposals. Accommodations for persons with disabilities will be provided upon request. Call Melinda Bloom at 206-684-0228 immediately upon receipt of this agenda to make arrangements.