

The City of Seattle

## Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649 Street Address: 600 4th Avenue, 4th Floor

## **AGENDA**

LPB 114/18

Landmarks Preservation Board Meeting Seattle City Hall 600 4<sup>th</sup> Avenue, Floor L2, Room L2-80 Boards & Commissions Wednesday, March 7, 2018 – 3:30 p.m.

030718.1	APPROVAL OF MINUTES January 3, 2018 and January 17, 2018	5 minutes
030718.2	CERTIFICATES OF APPROVAL	
030718.21	Wilsonian Apartments 4700-4710 University Way NE Proposed tenant signage and window film	20 minutes
030718.3	NOMINATIONS	
030718.31	<u>University of Washington – Canoe House</u> 365 Walla Walla Road NE	60 minutes
030718.32	<u>University of Washington – Mackenzie Hall</u> 4215 East Stevens Way NE	60 minutes
030718.4	BRIEFING	15 minutes
030718.41	American Meter and Appliance Building 1001-1005 Westlake Avenue North Briefing on massing of proposed addition	
030718.5	STAFF REPORT	5 minutes

Respectfully submitted,

Erin Doherty, Landmarks Preservation Board Coordinator

Sarah Sodt, Landmarks Preservation Board Coordinator

**To access this agenda via the Internet:** <a href="http://www.seattle.gov/neighborhoods/preservation/agendas.htm">http://www.seattle.gov/neighborhoods/preservation/agendas.htm</a>
Note: Meetings of the City of Seattle's Landmarks Preservation Board are open to the public. Testimony on matters being considered may be presented at the meeting, or by submission of written statements to the Historic Preservation Program, Seattle City Hall, 600 4th Ave, 4th Floor, P.O. Box 94649 Seattle WA 98124-4649 prior to the meeting. Authority of the Board is vested by SMC 25.12.

THIS AGENDA IS FOR PUBLIC NOTICE PURPOSES ONLY, COMPLETE APPLICATIONS ARE INCLUDED IN THE LANDMARKS PRESERVATION BOARD RECORDS AVAILABLE TO THE PUBLIC AT  $600~4^{\rm th}$  AVENUE, SEATTLE CITY HALL, 4TH FLOOR.

Applicants or their representatives should be present to discuss their proposals. Accommodations for persons with disabilities will be provided upon request. Call Sarah Sodt at 615-1786 immediately upon receipt of this agenda to make arrangements.