

# NOMINATION FORM

Ballard Avenue Landmark District (BLD) Board

**NOMINATE A CANDIDATE: Deadline is Tuesday, November 2, 2021**

This form\* must be received by mail no later than 5:00 PM, on Tuesday, November 2, 2021 at the Department of Neighborhoods. Self nominations permitted. *\*If the nomination form is sent via email, a hard copy must be received via USPS by the deadline so that the original signatures are on file.*

ATTN: BLD Coordinator  
PO Box 94649  
Seattle, WA 98124-4649  
- - -  
[minhchau.le@seattle.gov](mailto:minhchau.le@seattle.gov)

Person Nominating Candidate: (please print)

E-mail address: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

- 1. Candidate’s Name (Print it as you wish it to appear on the ballot) \_\_\_\_\_
- 2. Candidate’s Mailing Address: \_\_\_\_\_
- 3. Candidate’s Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_
- 4. Candidate’s Signature: \_\_\_\_\_ Email: \_\_\_\_\_
- 5. Candidate qualifies as a(n): \_\_\_\_\_

**OPEN POSITIONS, QUALIFYING REQUIREMENTS AND TERM DURATIONS.**  
**Check only one box indicating desired position and provide qualifying address, below.**

*Note: Term limits will be staggered to account for postponed 2020 election.*  
*\*Positions #6 and #7 would have been on 2020 ballot.*

	term expires
<input type="checkbox"/> <b>#2 Property Owner</b>	6/30/23 (2-year term)
Qualifying Property Address: _____	
<input type="checkbox"/> <b>#4 Property Owner or Business Person</b>	6/30/23 (2-year term)
Qualifying Business or Property Address: _____	
<input type="checkbox"/> <b>#6 Property Owner or Buisness Person</b>	*6/30/22 (1-year term)
Qualifying Business or Property Address: _____	
<input type="checkbox"/> <b>#7 Property Owner</b>	*6/30/22 (2-year term)
Qualifying Property Address: _____	

6. State briefly your reason(s) for wanting to be elected to the BLD Board. What skills and/or relevant experience would you bring to the Board? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Public Disclosure/Disclaimer Statement: Consistent with the Public Records Act, Chapter 42.56 RCW, all records within the possession of the City may be subject to a public disclosure request and may be distributed or copied. Records include and are not limited to sign-in sheets, contracts, emails, notes, correspondence, etc. Use of lists of individuals or directory information (including address, phone or E-mail) may not be used for commercial purposes.*