

CIVIL SERVICE COMMISSION

MEETING AGENDA

The agenda is subject to change to address immediate Commission concerns.

DATE: Monday, March 10, 2025

TIME: 2:00 p.m.

LOCATION: In person @ City Hall L280-Boards and Commissions Room and Remote via Teams

Teams Meeting Login:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting MGI3YTE0ODQtYTViYy00NzZiLTk1ODltYjc4YTdhMDVjNm Q0%40thread.v2/0?context=%7b%22Tid%22%3a%2278e61e45-6beb-4009-8f99-359d8b54f41b%22%2c%22Oid%22%3a%220cc67185-726d-44dc-b9dc-4e989f1dfbad%22%7d

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Directions to Boards & Commissions Room

600 4th Avenue, Seattle, WA 98104 Room L280

The Boards & Commissions Room is located on Floor L2 of City Hall.

From Fourth Avenue:

- Take the elevator to Floor L2R
- Walk forward until there is a second set of elevators on your left and large hallway to your right.
- Go right down the large hallway.

From Fifth Avenue:

- Take the main elevators (set of four) to Floor L2
- If there is a door immediately to your right and no large hallway in front of you when you get off the elevator, go through the door to your right. The large hallway will then be to your left.
- Walk forward down the large hallway.

The Boards & Commissions room will be on your right about two-thirds of the way down the hallway.

Civil Service Commission

Monthly Meeting March 10, 2025 @ 2:00 p.m.

City Hall L280-Boards and Commissions Room and Remote via Teams

1.	CALL TO ORDER LAND ACKNOWLEDGEMENT	Commission Chair (CSC 2.05)
2.	ATTENDEE INTRODUCTIONS	
3.	PUBLIC COMMENT	
4.	APPROVAL OF MINUTES	January 13, 2025, CSC Monthly Meeting
5.	GUEST SPEAKER	Emma Phan, Sr. Ombudsman & Head of ADR Office of the Employee Ombudsman
6.	UPDATES/DISCUSSION	A. EXECUTIVE DIRECTOR BUDGET & DEPARTMENTAL UPDATES 1. Budget Update 2. Department Update B. CASE STATUS REPORT/APPEAL UPDATES 3. Brown v. Parks-CSC No. 25-01-005A 4. Reichenbach v. SPU-CSC No. 23-03-002 Delegated to the Office of the Hearing Examiner (CSC 5.08)
7.	ACTION ITEMS	
8.	EXECUTIVE SESSION	May be cancelled if not needed
9.	OLD/NEW BUSINESS	
10.	ADJOURNMENT	Next Meeting Date: Monday, April 21, 2025-Monthly Meeting