



# City of Seattle

## CIVIL SERVICE COMMISSIONS

### Civil Service Commission

Commissioner Ray Ceaser, Chair

Commissioner Mary Wideman-Williams

Commissioner Denise Wells

### Staff

Andrea Scheele, Executive Director

Sarah Butler, Operations & Policy Advisor

Teresa Jacobs, Executive Assistant

## CIVIL SERVICE COMMISSION

### \*MEETING AGENDA

*The agenda is subject to change to address immediate Commission concerns.*

**DATE:** Monday, December 16, 2024

**TIME** 2:00 p.m.

**LOCATION:** Hybrid meeting- In person or via Teams

**In Person Location:** **SMT Room 1679** Seattle Municipal Tower, 700 5th Ave, Seattle, WA 98104. At the 4th floor main building entry security desk, request elevator access to 16th floor and follow the signs to 1679.

### Teams Meeting Login:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzQzOGJmN2UtNjBmZi00NzkxLTgyMjUtZDVkOWRjZWZWM4OTc2%40threa.d.v2/0?context=%7b%22Tid%22%3a%2278e61e45-6beb-4009-8f99-359d8b54f41b%22%2c%22Oid%22%3a%220cc67185-726d-44dc-b9dc-4e989f1dfbad%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzQzOGJmN2UtNjBmZi00NzkxLTgyMjUtZDVkOWRjZWZWM4OTc2%40threa.d.v2/0?context=%7b%22Tid%22%3a%2278e61e45-6beb-4009-8f99-359d8b54f41b%22%2c%22Oid%22%3a%220cc67185-726d-44dc-b9dc-4e989f1dfbad%22%7d)

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**CITY OF SEATTLE  
CIVIL SERVICE COMMISSION**

**AGENDA**

**December 16, 2024 @ 2:00 PM**

The agenda is subject to change to address immediate Commission concerns.

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|-----------|---|-----------------------------|
| <b>1.</b> | <b>CALL TO ORDER<br/>LAND ACKNOWLEDGEMENT</b> | Commission Chair (CSC 2.05) |
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| <b>2.</b> | <b>ATTENDEE INTRODUCTIONS</b> |  |
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| <b>3.</b> | <b>PUBLIC COMMENT</b> |  |
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| <b>4.</b> | <b>APPROVAL OF MINUTES</b> | a. September 16, 2024, CSC Monthly Meeting<br>b. October 21, 2024, Special Meeting-Retreat<br>c. November 21, Joint Meeting with PSCSC |
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| <b>5.</b> | <b>ACTION ITEMS</b> | <b>2025 COMMISSION</b><br><br>d. 2025 Chair Vote<br>e. 2025 Commission Meeting Schedule Discussion and Potential Vote |
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**EXECUTIVE SESSION**

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| <b>6.</b> | <b>UPDATES/DISCUSSION</b> | May be cancelled if not needed<br><b>EXECUTIVE DIRECTOR BUDGET &amp; DEPARTMENTAL UPDATES</b><br>f. Budget Report<br>g. Department Update |
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**CASE STATUS REPORT/APPEAL UPDATES**

- h. Reichenbach v. SPU-CSC No. 23-03-002  
*Delegated the Office of the Hearing Examiner  
(CSC 5.08)*

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| <b>7.</b> | <b>OLD/NEW BUSINESS</b> |  |
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| <b>8.</b> | <b>ADJOURNMENT</b> | <b>Next Meeting Date: TBD</b> |
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