# "Words' Worth" Poetry Readings

Poets at the Culture, Arts, and Parks Committee of the Seattle City Council.

## **Propensity** by Brenda Givens

She had the propensity to sing
And so she did
It was the lubricant administered against the
friction of her daily struggle to survive
Her voice dispersed within the atmosphere
like water droplets jetting from a fountain
cooling all who wandered within earshot Her angelic utterances, a healing balm

She had the propensity to express within a single note the corrupt nature flourishing within the world she lived the volatility of those who endured conditions worse than the rats plaguing her children in the soft moonless night

Deep waters deeper yet Her spirit rose as her body drifted through the undercurrents - day to day

The timbre of her voice rumbled when she moaned in sorrowful release and passersby remarked in awesome veneration, Othat girl has the propensity to sing...Ó

#### **My Woods** by Brenda Givens

Green and shades of green.

The pallet of heaven and earth are sundry blues and browns and greens.

The carpet of leaves deflect the fat droplets falling from the treessounding like the drums sounding like the train on old tracks sounding like the footfall of a thousand soldiers marching YouÕd have to see to feel to experience what I saw.

Then youÕd know how sweet the air can really feel or just how light and water and green

can heal the troubled soul.

# Not Quite Tame by Brenda Givens

Her leather pumps fall softly upon concrete pathways

the breeze moves gently through her wildish hair

no one pays her any mind they disregard her stormy glimmer

in most ways she resembles them

in many ways she takes on human traits

in some ways she exemplifies tranquility

but..
in the recesses of her smile
It translates through
she is not quite tame

### Family Tree by Brenda Givens

When I die ThereÕll be nothing left of me nothing left of me nothing left of me

Except for a memory
Inside Ryan, Christofer and Linsay

Then IOll gladly climb that tree above those who were free and those bound by slavery.

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