City of Seattle
Urban Forestry Commission

Becca Neumann (Position #4 – Hydrologist), Co-chair
Joshua Morris (Position #7 – NGO), Co-Chair
Julia Michalak (Position #1 – Wildlife Biologist) • **Joe Sisneros** (Position #2 – Urban Ecologist - ISA)
Falisha Kurji (Position #3 – Natural Resource Agency) • **Stuart Niven** (Position #5 – Arborist – ISA)
Hao Liang (Position #6 – Landscape Architect – ISA) • **David Moehring** (Position # 8 – Development)
Blake Voorhees (Position # 9 – Realtor) • **Laura Keil** (Position #10 – Get Engaged)
Jessica Hernandez (Position #11 – Environmental Justice) • **Jessica Jones** (Position # 12 – Public Health)
Lia Hall (Position #13 – Community/Neighborhood)

*The Urban Forestry Commission was established to advise the Mayor and City Council
concerning the establishment of policy and regulations governing the protection, management,
and conservation of trees and vegetation in the City of Seattle*

Agenda
November 2, 2022, 3:00 – 5:00 p.m.
Via Webex meeting and in-person at the
Seattle Municipal Tower, Room 1872 (18ᵗʰ floor)
700 5ᵗʰ Avenue, Seattle

If joining with a computer, please go to www.webex.com and click on "join a meeting" and then enter the meeting number 2485 293 7426. When prompted enter the meeting password 1234. Please make sure to use a browser other than Explorer which is no longer supported and causes trouble with access.
If calling in please dial (206) 207-1700, enter the meeting number: 2485 293 7426 and password: 1234 (mute and unmute your phone with *6)

3:00	**Call to order**
3:00 – 3:10	**Public comment**
3:10 – 3:15	**Chair, Committees, and Coordinator report**
3:15 – 3:25	**Adoption of October 5 and 19 meeting notes**
3:25 – 3:55	**Trees for Seattle Parks program – Friends of Seattle's Olmsted Parks**
3:55 – 4:05	**Presentation debrief**
4:05 – 4:15	**2023 UFC Leadership nominations**
4:15 – 4:30	**2023 Work plan development**
4:30 – 4:40	**Recommended UFC website updates – UFC website subgroup**
4:40 – 4:55	**Dead Horse Canyon presentation follow-up – discussion and possible action**
4:55 – 5:00	**Public comment**
5:00	**Adjourn**