

**BOARD OF PARK COMMISSIONERS**  
**July 22, 2004**

**Park Board Room – 100 Dexter Avenue North**

**AGENDA**

- |   | <b>Approximate Time*</b> |
|---|--------------------------|
| I. <b>Call to Order</b><br>Consent Items<br>— Approve 7/22/04 Agenda, 6/10/04 Minutes, & Acknowledgement of Correspondence<br>Approve Revocable Use Permit to allow storm drain line to cross<br>Park property and direct water to a large culvert under paved portion<br>of the Burke-Gilman Trail   | 6:00 p.m.                |
| II. <b>Superintendent’s Report</b>  | 6:05 p.m.                |
| III. <b>Oral Requests and Communication from the Audience</b><br>(for subjects that have not had or are not scheduled for a public hearing)<br><i>PLEASE NOTE: Speakers will be limited to 3 minutes each; maximum<br/>of 15 minutes testimony will be heard during Oral Requests<br/>portion of the agenda; testimony in excess of 15 minutes will be<br/>heard prior to “Park Board Business”</i> | 6:10 p.m.                |
| IV. <b><u>Demonstrations/Exhibits:</u> Youth Involvement Programs</b>   | 6:15 p.m.                |
| V. <b><u>Briefing:</u> Family Education Levy</b>  | 7:15 p.m.                |
| VI. <b>Park Board Business</b><br>• Items of Interest to the Board  | 7:35 p.m.                |
| VII. <b>New Business/Old Business</b>   | 7:45 p.m.                |
| VIII. <b>Adjourn</b>  | 8:00 p.m.                |

*\*Times listed for all agenda items are approximate and agenda items may not be taken in the order listed*

Please address all correspondence for the Park Board to:

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