

BOARD OF PARK COMMISSIONERS

October 23, 2003

Park Board Room

100 Dexter Ave N

AGENDA

Notice:

Beginning January 8, 2004, the Board of Park Commissioners

Call to Order time will be 6:00 p.m. & Adjournment will be 8:00 p.m.

Approximate Time*

- I. Call to Order 7:00 p.m.
Consent Items
· Approval of Agenda; Approval of 9/25/03 and 10/9/03 Minutes;
and Acknowledgement of Correspondence
- II. Superintendent's Report 7:05 p.m.
- III. Oral Requests and Communication from the Audience 7:10 p.m.
(for subjects that are not scheduled for a public hearing)
PLEASE NOTE: Speakers will be limited to 3 minutes
- IV. **John C. Little Award** 7:20 p.m.
- V. **Discussion/Recommendation:**
Make the Northacres Park and Jose Rizal Off-Leash 7:30 p.m.
Pilot Areas Permanent Elements
- VI. **Briefing/Public Hearing and Possible Discussion/Recommendation:**
Arboretum Master Plan Implementation 7:40 p.m.
PLEASE NOTE: Speakers will be limited to 3 minutes
- VII. **Discussion/Recommendation:** 8:35 p.m.
Sand Point Magnuson Park Drainage, Wetland/Habitat
Complex and Sports Fields/Courts Project
- VIII. Park Board Business: 9:20 p.m.
· Items of Interest to the Board
- IX. New Business/Old Business 9:25 p.m.
- X. Adjourn 9:30 p.m.

**Times listed for all agenda items are approximate and agenda items may not be taken in order listed*

Please address all correspondence for the Park Board to:

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