

#### The City of Seattle

# Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649 Street Address: 600 4th Avenue, 4th Floor

#### MEMORANDUM

LPB 66/22

To: Members of the Architectural Review Committee,

and Other Interested Persons

From: Sarah Sodt, Landmarks Board Coordinator

Erin Doherty, Landmarks Board Coordinator

Subject: Architectural Review Committee Meeting

Friday, March 11, 2022, 8:30 am

**Remote Meeting** 

In-person attendance is currently prohibited per Washington State Governor's Proclamation No. 20-28.5. Meeting participation is via the

WebEx Event link or the telephone call-in line provided below.

Sign-up to provide verbal Public Comment at the meeting; link below under "PUBLIC COMMENT".

Virtually attend the meeting (all attendees will be muted upon entry) via this WebEx link: https://seattle.webex.com/seattle/j.php?RGID=r2a59b1e2752a6a2fb755c56820141d2f

Listen to the meeting by calling 1-206-207-1700 and enter meeting access code: 2490 866 8239

Password: 1234

You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Board sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Board prior to the applicable Board meeting, please submit your comment to <a href="mailto:erin.doherty@seattle.gov">erin.doherty@seattle.gov</a> and/or sarah.sodt@seattle.gov no later than 12:00pm the day prior to meeting.

## **AGENDA**

## **ROLL CALL**

## 031122.1 PUBLIC COMMENT

10 minutes

Members of the public may sign up to address the Landmarks Preservation Board for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 10 minutes.

Register online to speak during the Public Comment period at: <a href="https://www.seattle.gov/neighborhoods/programs-and-services/historic-preservation/landmarks/public-comment">https://www.seattle.gov/neighborhoods/programs-and-services/historic-preservation/landmarks/public-comment</a>

Online registration to speak at the Landmarks Preservation Board meeting will begin two hours before the 8:30 am meeting start time, and registration will end at the start of the Board meeting. Members of the public who wish to speak can either use the call-in number or use the WebEx link above. Speakers must be registered in order to be recognized by the Chair/Board staff.

## 031122.2 CERTIFICATES OF APPROVAL

031122.21 <u>Seattle Times Block</u> 1120 John Street 45 minutes

Briefing on proposed redevelopment

Attachment:

**Briefing Package** 

http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/ Landmarks/LandmarksPreservationBoard/MeetingDocuments/ST\_Mar11\_ARC.pdf

031122.22 <u>Battelle Memorial Institute / Talaris Conference Center</u>

75 minutes

4000 NE 41st Street

Briefing on proposed rehabilitation/exterior alterations for Building A, B, C, D & F

Attachment:

**Briefing Package** 

http://www.seattle.gov/Documents/Departments/Neighborhoods/HistoricPreservation/Landmarks/LandmarksPreservationBoard/MeetingDocuments/BattelleTalarisbriefing\_presentation.pdf

## To access this agenda via the Internet:

http://www.seattle.gov/neighborhoods/preservation/agendas.htm

Note: Meetings of the Architectural Review Committee are open to the public via the WebEx link and call-in line noted above. Testimony on matters being considered may be presented at the meeting or by submission of written statements to the Historic Preservation Program staff per the instructions at the top of this agenda. Authority of the Board is vested by SMC 25.12.

THIS AGENDA IS FOR PUBLIC NOTICE PURPOSES ONLY, COMPLETE APPLICATIONS ARE INCLUDED IN THE LANDMARKS PRESERVATION BOARD RECORDS LOCATED AT  $600~4^{th}$  AVENUE, SEATTLE CITY HALL, 4TH FLOOR.

Applicants or their representatives should be present via WebEx meeting link to discuss their proposals. Accommodations for persons with disabilities will be provided upon request. Call Melinda Bloom at 206-684-0228 immediately upon receipt of this agenda to make arrangements.