

**City of Seattle**  
**2026-2031 Adopted Capital Improvement Program**

**Table of Contents**

**Introduction**

Reader’s Guide..... i  
Overview ..... 1

**Culture and Recreation**

Parks and Recreation ..... 16  
Seattle Center ..... 106  
Seattle Public Library ..... 136

**Transportation** ..... 147

**Seattle City Light** ..... 284

**Seattle Public Utilities**

Drainage and Wastewater ..... 438  
Solid Waste ..... 473  
Water ..... 485  
Technology Projects..... 537

**Administration**

Finance and Administrative Services..... 557  
Information Technology ..... 585

**Appendix**

Appendix A: New or Expanded Capital Facilities..... 606

**Glossary** ..... 618