

SUBCONTRACTOR / VENDOR QUESTIONNAIRE

Return to:

Hoffman Construction Company 805 SW Broadway, Suite 2100 Portland, OR 97205 Tel 503/221-8811 - Fax 503/221-8888

Email: bids@hoffmancorp.com

Sections 1, 2, 3, 4 & 8 required to receive bid invitations.

A completed Questionnaire (all Sections) must be submitted with your bid unless it was submitted in the previous 12 months and there have been no significant changes in ownership or operations.

| Name of Business: Street Address: | | | |
|--|---|------------------|---------|
| City, State, Zip: | | | |
| Mailing Address: | | | |
| Telephone: | Fax: | | |
| Website: | | | |
| Contact for Bidding: | E-mail: | | |
| E-mail Address for bid invitations (if desired): | | | |
| 2. Licenses | | | |
| Type of License or Number | Federal or State | | Number |
| Federal Employer Identification Number | Federal EIN | | |
| OR Construction Contractors Board License | Oregon (CCB) | | |
| WA Construction Contractors Registration | Washington (L&I) | | |
| Other: | | | |
| Where incorporated or formed? Previous business names and years operated? Vame of parent company, if any, and headquarters located. | Date founded?ion? | | |
| Previous business names and years operated? Name of parent company, if any, and headquarters located businesses owned or controlled by your firm, its of Dwners, Officers and Principals: Name and Title | Date founded? ion? fficers or principals? Year | rs with | Percent |
| Where incorporated or formed?Previous business names and years operated?Name of parent company, if any, and headquarters located by the businesses owned or controlled by your firm, its open controlled by your firm. | Date founded? ion? fficers or principals? Year | | Percent |
| Where incorporated or formed?Previous business names and years operated?Name of parent company, if any, and headquarters located Differ businesses owned or controlled by your firm, its of Dwners, Officers and Principals: | Date founded? ion? fficers or principals? Year | rs with | Percent |
| Where incorporated or formed?Previous business names and years operated?Name of parent company, if any, and headquarters located by the businesses owned or controlled by your firm, its observations, Officers and Principals: | Date founded? ion? fficers or principals? Year | rs with | |
| Where incorporated or formed?Previous business names and years operated? | Date founded? ion? fficers or principals? Year | rs with | Percent |
| Where incorporated or formed? | Date founded? ion? fficers or principals? Year Cor s [] No urds.) | rs with mpany | Percent |
| Where incorporated or formed? Previous business names and years operated? Name of parent company, if any, and headquarters located the businesses owned or controlled by your firm, its of Dwners, Officers and Principals: Name and Title Small Business Concern as defined by the SBA? [] Years Visit www.sba.gov/size for Small Business Size Standard | Date founded? ion? fficers or principals? Year Cor s [] No urds.) | rs with mpany | Percent |

| Has your firm, its officers or p to construction contract within | | | | | |
|--|--|----------------------|--|-------------------|-----------------------|
| 5. Revenue | | | | | |
| Projected revenue for this year | and next year? 20 \$ | | 20 | \$ | |
| Revenue for the <u>last three year</u> | <u></u> | | 20_ | Ψ | |
| 20 \$ | | | 20 | \$ | |
| Largest individual contract con | | | | | |
| 20 \$ | • | • | | | |
| 20 \$ | | | | | |
| 20 \$ | | - | | | |
| Are key supervisory personnel | | = | | | |
| Preferred contract size? \$ | | - | | _ | |
| 6. Experience | | | - | | |
| ✓ Attach a list of Complete general contractor, contractelephone numbers. Contracts with Hoffman within | ct amount, scope of work | , start date and | completion dat | te. Include conta | act names and |
| [] Government [] H [] Parking Facilities [] Ro | orrectional [] Cultural ealthcare [] High Te enovation [] Residen | l/Museum ech/Labs | [] Destinatio [] Industrial [] Transportice | [] | Educational Office |
| Describe your firm's design ar | nd/or in-house engineerin | g capabilities, i | f any: | | |
| 7. Employees & Labor Re | elations | | | | |
| - · | | | | | |
| - · | 3 Year Average | Total | Field | Shop | Office |
| Number of Employees: | 3 Year Average | Total | Field | Shop | Office |
| Number of Employees: Current Year & 3 | | Total | Field | Shop | Office |
| Number of Employees: Current Year & 3 Current Year: 20_ Average of previous 3 Years | ars | | | Shop | Office |
| Number of Employees: Current Year & 3 Current Year: 20 Average of previous 3 Year Labor unions your firm is sign | ars | one [] Belov | | | Office |
| Number of Employees: Current Year & 3 Current Year: 20 Average of previous 3 Year Labor unions your firm is sign | ars atory with, if any? [] N | one [] Belov | | | |

8. Bidding Interest

| What work do you normally perform with your own forces? | | | | |
|---|-------|--|--|--|
| | | | | |
| What geographical regions are you interested in bidding? | | | | |
| North American Industrial Classification 2002 (NAICS), (e.g., 238 (Visit www.census.gov/epcd/paics02/_for Classification) | 8210) | | | |

Mark CSI Codes below to receive Invitations to Bid future work (\underline{F} to Furnish and/or \underline{I} to Install)

| 1 | K | CSI | CSI Description | | ĸ | CSI | Description |
|---|-----|----------|-------------------------------------|---|---|----------|-----------------------------------|
| F | C-1 | | Description | | I | Code | Description |
| Г | 1 | 01 45 23 | Tests and Inspection | F | 1 | 09 64 00 | Wood Flooring |
| | | 01 74 23 | Construction Cleaning | | | 09 65 00 | Resilient Flooring & Carpeting |
| | | 01 35 53 | Site Temporary Security Services | | | 09 66 00 | Terrazzo |
| | | 02 41 00 | Demolition | | | 09 69 00 | Access Flooring |
| | | 02 45 00 | Sawcutting | | | 09 72 00 | Wall Coverings |
| | | 02 60 00 | Contaminated Soils Removal | | | 09 90 00 | Painting |
| | | 02 80 00 | Hazardous Abatement | | | 09 96 00 | High Performance/Special Coatings |
| | | 03 20 00 | Reinforcing Steel | | | 10 11 00 | Visual Display Boards |
| | | 03 30 00 | C-I-P & Structural Concrete | | | 10 14 00 | Signage |
| | | 03 40 00 | Precast Concrete | | | 10 21 00 | Metal Toilet Compartments |
| | | 04 00 00 | Masonry | | | 10 22 00 | Operable Partitions |
| | | 04 40 00 | Stone | | | 10 26 00 | Wall and Corner Guards |
| | | 05 10 00 | Structural Steel | | | 10 28 00 | Toilet and Bath Accessories |
| | | 05 30 00 | Metal Deck & Joists | | | 10 44 00 | Fire Extinguishers and Cabinets |
| | | 05 50 00 | Metal Fabrications | | | 10 51 00 | Lockers |
| | | 05 70 00 | Ornamental Metals | | | 11 13 00 | Loading Dock Equipment |
| | | 06 10 00 | Rough Carpentry | | | 11 23 00 | Laundry Equipment |
| | | 06 40 00 | Finish Carpentry / Arch Woodwork | | | 11 40 00 | Food Service Equipment |
| | | 06 60 00 | Plastic Fabrications | | | 11 52 00 | Projection Screens & A-V Equip |
| | | 07 10 00 | Waterproofing | | | 12 20 00 | Window Treatment |
| | | 07 21 00 | Insulation | | | 12 36 00 | Countertops |
| | | 07 24 00 | Exterior Insulation & Finish System | | | 13 34 00 | Metal Building Systems |
| | | 07 40 00 | Metal Roofing and Siding | | | 14 20 00 | Elevators |
| | | 07 50 00 | Roofing | | | 21 00 00 | Fire Suppression |
| | | 07 60 00 | Flashing & Sheet Metal | | | 22 00 00 | Mechanical - Plumbing |
| | | 07 70 00 | Roof Specialties and Accessories | | | 23 00 00 | Mechanical - HVAC |
| | | 07 80 00 | Fireproofing | | | 23 05 93 | Testing, Adjusting and Balancing |
| | | 07 84 00 | Firestopping | | | 25 00 00 | Integrated Automation/Controls |
| | | 07 90 00 | Sealants & Caulking | | | 26 00 00 | Electrical |
| | | 07 95 00 | Expansion Joint Cover Assemblies | | | 27 00 00 | Communications |
| | | 08 11 00 | Steel Doors and Frames | | | 28 00 00 | Safety and Security |
| | | 08 14 00 | Wood Doors | | | 31 00 00 | Earthwork |
| | | 08 33 00 | Coiling & Overhead Doors | | | 31 60 00 | Piling, Shoring, Caissons |
| | | 08 40 00 | Alum Entrances & Storefronts | | | 32 12 16 | Asphaltic Concrete Paving |
| | | 08 60 00 | Skylights | | | 32 13 00 | Site Concrete |
| | | | | | | 32 14 00 | Unit Pavers |
| | | 08 80 00 | Glass and Glazing | | | 32 17 00 | Pavement Markings & Bumpers |
| | | 08 90 00 | Louvers and Vents | | | 32 30 00 | Fences & Gates |
| | | 09 20 00 | Lath and Plaster | | | 32 90 00 | Landscaping and Planting |
| | | 09 20 00 | Drywall | | | 33 00 00 | Utilities |
| | | 09 30 00 | Tile | | | | |
| | | 09 50 00 | Acoustical Ceilings | | | | |

| What percent of your work do you normally subcontract to others? | % |
|--|---|
| What work do you normally subcontract to others? | |

| 9. Safe | • | | | | | | | |
|--|--------------------------|-----------------|----------------|--------------|--------------------|----------------------|---------------|--------------------|
| | Compensation | _ | | | | = | 20 E | MD. |
| | MR: 20 | | | | | | | |
| II any EN | IR above is gre | ater than 1.0 | o, explain o | cause and re | mediai action i | mpiementea: _ | | |
| Who is re | sponsible for sa | afety at your | firm? | | | | | |
| | e, qualifications | | | | | | | |
| | ave a written sa | - | | | | | | ogram? |
| - | s senior manag | | | | - | | | - |
| | | | | | | | | |
| Any OSH | IA (Federal or S | State) Serious | s, Willful, ar | nd/or Repeat | t violations wit | hin last five (5) | years? If y | es, explain: |
| Any EPA | (Federal or Sta | nte) violations | s within last | 5 years? If | yes, explain: | | | |
| Provide t | the following in | nformation (| similar to (| OSHA Forn | n 300A) for th | e last five (5) y | ears: | |
| | | | _ | | Number of Ca | | | er of Days |
| | | | Number of | Days Away | Job Transfer or | Other Recordables | Days Away | Job Transfer or |
| V | Average Number of | Total | Deaths | from | Restriction | Recordables | from | Restriction |
| Year | Employees | Hours Worked | | Work | | | Work | |
| | 1 7 | | (G) | (H) | (I) | (J) | (K) | (L) |
| | | | (3) | (11) | (1) | (0) | (11) | (2) |
| | <u> </u> | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 10. Refe | rences | | | | | | | |
| | – Bank Name & | | | | | | _Since? | |
| | e, Zip Person | | | | | ne | | |
| Credit Lii | ne Amount $\$ _ | | Amount | Available S | \$ | Expirati | on Date | |
| UCC Fili | ng? | | How is | credit secur | ed? | | | |
| Bonding | – Bonding Con | npany | | | | | Since? | |
| Surety Br | oker/Agent | | | | | | Since? | |
| | Person Capacity – Per | | | | | one | | |
| Last Bond | d Issued – Date | | , Amount \$ | | Type | | , Ra | te% |
| Persons o | r entities that p | rovide indem | nification to | Surety | | | | |
| Incuranc | e – General Lia | hility Carrier | | | | | Since? | |
| Insurance – General Liability Carrier Since? Insurance Broker/Agent Since? | | | | | | | | |
| Contact P | erson | | | | Teleph | one | | |
| Dun & B | radstreet – D& | &B Number _ | | | D&B Rating | Da | ate of Rating | <u> </u> |
| Suppliers | S | | | | | | | |
| A. Suppli | er Name & Loc | cation | | | | | | |
| Contac | ct Person | | | | Tele | ephone | | |
| B. Suppli | er Name & Loc | ation | | | | | | |
| Contac | ct Person | | | | Tele | ephone | | |
| C. Supplie | er Name & Loc | eation | | | | | | |
| Cont | -4 Damas | | | | Tr.1 | 1 | | |

| Contractor | | | | | |
|-----------------------------|---|--|--|--|--|
| | tor Name & Location Person | Telephone | | | |
| | | • | | | |
| B. Contract Contact | Person | Telephone | | | |
| C. Contract | tor Name & Location | | | | |
| Contact | Person | Telephone | | | |
| 11. Finan | ncial Information | | | | |
| | ** | *** IMPORTANT NOTE**** | | | |
| | 100 | our firm's latest Audited or Reviewed year-end Financial ome Statement, Cash Flow Statement, etc.) with all footnotes. | | | |
| | information. Access to your firm | ion of your firm can not be completed without this m's financial information will be restricted to Hoffman the prequalification and/or evaluation of your firm. | | | |
| | | Formation sources does your firm utilize? | | | |
| all respects requested l | s and explicitly authorizes the refe by Hoffman that it may require to | at the information provided herein is complete and accurate in rences identified herein to provide any additional information complete its prequalification and/or evaluation process. | | | |
| Duononod I | D | T:41 | | | |
| Prepareu i | ру: | Title: (must be an officer or principal of the Company) | | | |
| Signature: | · | Date: | | | |
| Reminders | s! | | | | |
| Have y (Section | you attached List of Current and C | Completed Projects? | | | |
| , | on o, von provide all required Safety Inf | formation? | | | |

- Have you provide <u>all</u> required Safety Information? (Section 9)
- Have you attached COMPLETE Financial Statement including Accountants' Report with footnotes? (Section 11)
- Required explanations, if any?