#### SEATTLE URBAN FORESTRY COMMISSION

Tom Early, Chair • Steve Zemke, Vice-Chair Weston Brinkley • Leif Fixen • Reid Haefer • Donna Kostka • Richard Martin • Joanna Nelson de Flores Erik Rundell • Andrew Zellers

The Urban Forestry Commission was established to advise the Mayor and City Council concerning the establishment of policy and regulations governing the protection, management, and conservation of trees and vegetation in the City of Seattle

# January 11, 2017 Meeting Notes

Seattle Municipal Tower, Room 2750 (27<sup>th</sup> floor) 700 5<sup>th</sup> Avenue, Seattle

# **Attending**

<u>Commissioners</u> <u>Staff</u>

Steve Zemke – vice-chair Sandra Pinto de Bader - OSE

Weston Brinkley

Leif Fixen Reid Haefer

Craig Johnson (non-voting)

Donna Kostka

Public

None

Joanna Nelson de Flores

Erik Rundell Andrew Zellers

## **Absent- Excused**

Tom Early – chair Richard Martin

NOTE: Meeting notes are not exhaustive. For more details, listen to the digital recording of the meeting at: <a href="http://www.seattle.gov/urbanforestrycommission/meetingdocs.htm">http://www.seattle.gov/urbanforestrycommission/meetingdocs.htm</a>

## Call to order

Steve called the meeting to order

### **Public comment**

None

# SCL pruning practices letter – discussion continues

Both Tom and Steve proposed edits to the letter on coordination of pruning practices. The Commission discussed.

Steve will write a next iteration. Sandra will invite departments to attend next meeting. Sandra will also ask about BMPs in terms of amount to be removed/pruned at any one given time.

## Draft 2017 Work Plan - continues

Sandra to follow up with Parks RE: supplemental use guidelines for natural areas/greenbelts.

Sandra to invite CM Bagshaw staff to attend the briefing on Drive Zero... whenever we can schedule it.

Invite Cass to give a presentation on tree pruning

Invite Native Plant society to do a presentation

Seattle Audubon

Local groups dealing with climate change

Center for Urban Horticulture - climate change talk?

Invite Jana to brief UFC

ACTION: A motion to approve the 2017 Work Plan as amended was made, seconded, and approved.

# 2016 Annual report - review

The Commission reviewed the final version of the 2016 Annual Report.

ACTION: A motion to approve the 2016 Annual Report as amended was made, seconded, and approved.

### **Public comment**

None.

### **New Business**

None.

# Adjourn

### **Public input:**

From: Lance Young [mailto:lance\_young@yahoo.com]

Sent: Tuesday, January 10, 2017 8:55 AM

**To:** Pinto de Bader, Sandra <Sandra.Pinto\_de\_Bader@Seattle.gov>

Subject: Re: Can you make a meeting with SCL and OSE on Wed February 1 at 1:00 p.m?

Hi Sandra

I will unfortunately be in eastern Washington most of that week and unavailable that first week in February. The first part of the week of 2/12 is possible but I have an important meeting in Olympia Wednesday of that week and will be out of state following the meeting. The end of February is also a possibility.

Regarding the issue at hand it is unfortunate that the UFC was not able to grasp the importance/impact on city trees of the 20' power line clearances now being used. I noticed that the power companies reply to our (ITTPS) initial inquiry was posted with your meeting documents, but that the our response document to their presentation was not posted. Would you please post this with the rest of the supporting material for the November 9th meeting, and please attribute it properly to the ITTPS (Interurban Trail Tree Preservation

Society). Several members of our group spoke to the commission. I have also attached the original inquiry letter in case it did not get posted with the other reference documentation for this subject.

We are all looking forward to getting this problem fixed and preserving our canopy, and appreciate any efforts that the commission feels that they can provide without serious ramification from government agencies. By the way the best/fastest way to contact me during the winter season is generally by telephone/voicemail at 206-363-0859.

Thanks Lance Young ITTPS 206-363-0859