



**Board of Park Commissioners**

Antoinette Angulo  
 John Barber  
 Megan Heahlke  
 Jourdan Keith  
 Diana Kincaid, Acting Chair  
 Brice Maryman  
 Barbara Wright

**BOARD OF PARK COMMISSIONERS**

**March 22, 2012 Meeting**

Ken Bounds Board Room, Seattle Park Headquarters  
 100 Dexter Avenue North, Seattle

Briefing papers are generally available on the Park Board web page the Friday before each meeting at [www.seattle.gov/parks/parkboard](http://www.seattle.gov/parks/parkboard). Site also includes agendas and minutes from 2001-present

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| I.    | <b><u>Call to Order</u></b><br>Consent Items: Approve March 22 agenda; March 8 Minutes; & Acknowledgment of Correspondence   | 7:00 p.m. |
| II.   | <b><u>Superintendent's Report</u></b>  | 7:05      |
| III.  | <b><u>Oral Requests and Communication from the Audience</u></b><br>(for subjects that have not recently had, or are not scheduled for, a public hearing)<br><i>Note:</i> Speakers will be limited to 2 or 3 minutes each, to be determined by the chair and based upon # of people testifying. A maximum of 10 minutes testimony will be heard during Oral Requests portion of the agenda. Testimony in excess of 10 minutes will be heard prior to "Old/New Business" | 7:20      |
| IV.   | <b><u>Presentation: John C. Little Award</u></b><br><i>Presented by Christopher Williams, Acting Superintendent</i>  | 7:35      |
| V.    | <b><u>Update Briefing: Magnuson Park Strategic Development Plan</u></b><br><i>Presented by Rebecca Salinas, Seattle Parks Major Parks and Partnerships Manager</i>   | 7:55      |
| VI.   | <b><u>Briefing: Recreation Division-Maintenance Level of Service</u></b><br><i>Presented by Sue Goodwin, Director, and Cheryl Fraser, Deputy Director, Recreation Division</i>   | 8:20      |
| VII.  | <b><u>Old/New Business</u></b> <ul style="list-style-type: none"> <li>• Establish Ad Hoc Committee for May 10 Public Hearing</li> <li>• Committee Assignments</li> </ul>   | 9:15      |
| VIII. | <b><u>Adjourn</u></b>  | 9:25 p.m. |

*\*Times listed for all agenda items are approximate & agenda items may not be taken in the order listed*

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