



Board of Park Commissioners

Antoinette Angulo
John Barber
Terry Holme, Chair
Jourdan Keith
Diana Kincaid, Vice-chair
Donna Kostka
Jackie Ramels

BOARD OF PARK COMMISSIONERS

September 22, 2011 Meeting

Seattle Park Headquarters
100 Dexter Ave N

Commissioners will tour the West Point Treatment Center, Smith Cove Park, and other park areas in the Magnolia neighborhood at 4:00 pm. The public is welcome. For more information, please contact Sandy Brooks, sandy.brooks@seattle.gov or 206-684-5066.

Briefing papers are generally available on the Park Board web page the Friday before each meeting at www.seattle.gov/parks/parkboard. Site also includes agendas and minutes from 2001-present

View Seattle Channel's tapes of Park Board meetings, 6/12/08-most current, at <http://www.seattlechannel.org/videos/watchVideos.asp?program=Parks>

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| I. | <u>Call to Order</u> | 7:00 p.m. |
| | Consent Items: Approve September 22 Agenda; August 11 and September 8 Minutes; and Acknowledgment of Correspondence | |
| II. | <u>Superintendent's Report</u> | 7:05 |
| III. | <u>Oral Requests and Communication from the Audience</u>
(for subjects that have not recently had, or are not scheduled for, a public hearing)
<i>NOTE: Speakers will be limited to 2 or 3 minutes each, to be determined by the chair and based upon # of people testifying. A maximum of 10 minutes testimony will be heard during Oral Requests portion of the agenda. Testimony in excess of 10 minutes will be heard prior to "Old/New Business"</i> | 7:25 |
| IV. | <u>Briefing: Bell Street Park</u>
<i>Presented by Patrick Donohue, Seattle Parks Project Planner</i> | 7:35 |
| V. | <u>Briefing: Belltown Community Center</u>
<i>Presented by Susanne Rockwell, Seattle Parks Project Planner</i> | 8:05 |
| VI. | <u>Briefing: City Council's Statement of Legislative Intent for Community Centers</u>
<i>Presented by Carol Everson, Seattle Parks Budget Director</i> | 8:35 |
| VII. | <u>Old/New Business</u> | 9:15 |
| VIII. | <u>Adjourn</u> | 9:25 p.m. |

*Times listed for all agenda items are approximate & agenda items may not be taken in the order listed

Please address all correspondence to:
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