

**BOARD OF PARK COMMISSIONERS**  
**January 27, 2005**

**Park Board Room – 100 Dexter Avenue North**

**AGENDA**

|   | <b>Approximate Time*</b> |
|---|--------------------------|
| I. <b>Call to Order</b><br>Consent Items<br>— Approve 1/27/05 Agenda, 01/13/05 Minutes, & Acknowledgement of Correspondence   | 6:00 p.m.                |
| II. <b>Superintendent’s Report</b>  | 6:05 p.m.                |
| III. <b>Oral Requests and Communication from the Audience</b><br>(for subjects that have not had or are not scheduled for a public hearing)<br><i>PLEASE NOTE: Speakers will be limited to 3 minutes each; maximum of 15 minutes testimony will be heard during Oral Requests portion of the agenda; testimony in excess of 15 minutes will be heard prior to “Park Board Business”</i> | 6:10 p.m.                |
| IV. <b><u>Presentation:</u> John C. Little Award</b>  | 6:20 p.m.                |
| V. <b><u>Discussion/Recommendation:</u></b><br><b>Pike-Pine-Boren Park Off-leash Area Pilot</b>   | 6:35 p.m.                |
| VI. <b><u>Update Briefing:</u> Betty Bowen Viewpoint Vegetation Management Plan</b>   | 7:00 p.m.                |
| VII. <b><u>Briefing:</u> Delridge Parks Improvement (aka Puget Blvd, Greg Davis, Brandon Mini Park)</b>   | 7:25 p.m.                |
| VIII. <b>Park Board Business</b> <ul style="list-style-type: none"><li>• Items of Interest to the Board</li></ul>   | 7:50 p.m.                |
| IX. <b>New Business/Old Business</b> <ul style="list-style-type: none"><li>• Committee Assignments</li></ul>  | 7:55 p.m.                |
| X. <b>Adjourn</b>   | 8:00 p.m.                |

*\*Times listed for all agenda items are approximate and agenda items may not be taken in the order listed*

Please address all correspondence for the Park Board to:

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