

BOARD OF PARK COMMISSIONERS

April 11, 2002

South Lake Union Park - Armory

1000 Valley Street

AGENDA

Approximate Time*

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| I. | Call to Order
Consent Items
· Approval of Agenda
· Approval of Minutes of March 28, 2002
· Acknowledgement of Correspondence | 7:00 p.m. |
| II. | Oral Requests and Communication from the Audience
p.m.
PLEASE NOTE: Speakers will be limited to 3 minutes | 7:05 |
| III. | Golf Management Alternatives - Board Discussion/Recommendations
p.m. | 7:10 |
| IV. | Ballfield Lighting Design Guidelines /Use and Field Scheduling Policy
p.m.
Sports Participation Policy - Public Hearing. | 7:45 |
| V. | Superintendent's Report | 8:45 p.m. |
| VI. | Park Board Business:
· Items of interest to the Board | 8:55 p.m. |
| VII. | New Business/Old Business
Future Agenda
Adjourn | 9:00 p.m. |

**Times listed for all agenda items are approximate and agenda items may not be taken in order listed*

Please address all correspondence for the Park Board to:

Board of Park Commissioners

Department of Parks and Recreation

100 Dexter Avenue North

Seattle, WA 98109-5199

michele.daly@ci.seattle.wa.us