

**MEETING #7: NOTICE & AGENDA  
CITIZENS ADVISORY COMMITTEE (CAC) FOR  
SEATTLE PACIFIC UNIVERSITY**

**Date:** Tuesday April 6, 2021  
**Time:** 6:00 – 8:00 PM  
**Location:** [WebEx Meeting Link](#) (all attendees will be muted upon entry)  
**Dial-in/Access Code:** 408-418-9388 / 187 389 7194

In-person attendance is currently prohibited per Washington State Governor's Proclamation No. 20-28.5. Meeting participation is limited to access by the WebEx Event link or the telephone call-in line provided above.

This meeting will be recorded, and the recording is available upon request.

**\*\*PUBLIC COMMENT** Sign-up to provide verbal Public Comment at the meeting [here](#).

You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Committee sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Committee prior to the Committee meeting, please submit your comment to [maureen.sheehan@seattle.gov](mailto:maureen.sheehan@seattle.gov) no later than 3:30 pm the day prior to meeting.

This group advises the City of Seattle and Seattle Pacific University on development of the Seattle Pacific University Major Institution Master Plan.

Time	Topic	Presenter
6:00 PM	Introductions <ul style="list-style-type: none"> <li>Meeting Context &amp; Schedule</li> <li>Review &amp; Adopt March 2, 2021 Minutes</li> </ul>	Patreese Martin & Nancy Ousley, Co-chairs
6:10	Public Comment	Public
6:35	<b>Preliminary Major Institution Master Plan (MIMP): West &amp; East Sectors</b> <ul style="list-style-type: none"> <li>Development Standards - <i>setbacks, height limits, lot coverage, landscape, and open space</i></li> </ul>	Brodie Bain, Perkins+Will
7:15	Committee Questions/Deliberation	
8:00 PM	Adjournment/Meeting #8 Agenda	Co-chairs

Not all agenda items were known at the time of the mailing of this notice and agenda, and items may be added or deleted, and their order on the agenda changed, prior to, and at the start of, the meeting.

For more information contact Maureen Sheehan (206) 684-0302.

