**AGENDA - REGULAR MEETING**

Date: Wednesday, March 2, 2016  
Time: 9:00 a.m.  
Place: City Hall, 600 4th Ave.  
Boards & Commissions Room, #L280

**APPLICANTS PLEASE NOTE:** In addition to attending the Board meeting, all applicants with the exception of those seeking a change of use should appear before the Architectural Review Committee on February 24, 2016 in the City Hall, 600 4th Ave. Boards & Commissions Room, #L280.

The Chair reserves the right to alter the order of the agenda

<table>
<thead>
<tr>
<th>AGENDA ITEM</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>030216.1</td>
<td>APPROVAL OF MINUTES: February 3, 2016</td>
</tr>
<tr>
<td>030216.2</td>
<td>APPLICATIONS FOR CERTIFICATES OF APPROVAL</td>
</tr>
</tbody>
</table>
| 030216.21   | **Terry Denny Building**  
109 1st Ave S  
Michael Thompson  
Change of use from retail to personal service/barbershop in a 2,180 sq foot space |
| 030216.22   | **Norton Building**  
206 3rd  
Ray Wilson  
New roofing, new siding on rooftop penthouses, new gutter and downspout |
| 030216.23   | **Nolo**  
Gridiron Leasing office  
510 Occidental Ave S  
Jessie Culbert  
Installation of an A-Board Sign |
| 030216.24   | **Union Trust Building**  
Estates Tasting Room  
307 Occidental Ave S  
Mark Ward  
Sidewalk café with railing |
| 030216.25   | **Seattle Plumbing/Johnson Plumbing**  
Gridiron  
589 Occidental Ave S  
Trevina Wang  
Installation of lighting, street lighting and signage |

**030216.3**  
**PRELIMINARY PROJECT REVIEW**

Public Disclosure/Disclaimer Statement

Consistent with the Public Records Act, Chapter 42.56 RCW, all records within the possession of the City may be subject to a public disclosure request and may be distributed or copied. Records include and are not limited to sign-in sheets, contracts, emails, notes, correspondence, etc. Use of lists of individuals or directory information (including address, phone or E-mail) may not be used for commercial purposes.
Mandatory Housing Affordability (MHA) program

030216.4 BOARD BUSINESS

030216.5 REPORT OF THE CHAIR: Ryan Hester, Chair

030216.6 STAFF REPORT: Genna Nashem

Issued: February 18, 2016

Genna Nashem
Pioneer Square Preservation Board Coordinator
206.684.0227

Note: This agenda is for public notice purposes only. Complete applications are included in the Pioneer Square Preservation Board records available to the public by appointment at 700 5th Ave., Suite 1700.

Inclusion of an application on this agenda constitutes a determination that the application for the specified Certificate of Approval is complete. Other agencies that may have jurisdiction over these proposals include, but are not limited to, the Department of Construction and Inspection, the Seattle Transportation Department, the Seattle-King County Health Department, the Washington State Liquor Control Board and the National Park Service, U.S. Department of the Interior.

The next regular meeting will be held on Wednesday, March 16, 2016 in City Hall, 600 4th Ave. Boards & Commissions Room, #L280. All meetings of the Pioneer Square Preservation Board, established by SMC 23.66, are open to the public. Oral and/or written comments are welcome. Meetings of the Advisory Board are conducted pursuant to the City's Administrative Code. Accommodations for persons with disabilities will be provided upon request. Call Board Coordinator at 206.684.0227 immediately upon receipt of this agenda to make arrangements. Agendas are posted on our website: http://www.seattle.gov/neighborhoods/preservation/agendas.htm