

### The City of Seattle

## Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649 Street Address: 600 4th Avenue, 4th Floor

### Columbia City Landmark District Office Hours ♦ Drop-ins welcome!

When? 2<sup>nd</sup> Thursday of each month from 9 – 11 AM. Where? Tutta Bella, 4918 Rainier Ave. S.

LPB 488/17

# COLUMBIA CITY REVIEW COMMITTEE MEETING AGENDA

Date: Tuesday, August 1, 2017

Time: **4:00 PM** 

Place: Rainier Arts Center

3515 S. Alaska St. - lower level

Any member of the public is welcome to attend and provide comment. This agenda is for public notice purposes only. Complete applications are included in the Columbia City Landmark District records available to the public BY APPOINTMENT at Seattle City Hall, 600 4<sup>th</sup> Avenue, 4<sup>th</sup> Floor. Staff reserves the right to alter the order of the agenda. The assigned time is approximate.

### 080117.1 CERTIFICATE OF APPROVAL

080117.11 <u>Columbia City Theater</u>

4916 Rainier Ave. S.

Applicant: Lara Lavi, business owner

Street use: Request to place two (2) decorative planters/solar light fixtures in front of the

entrance.

080117.2 COMMITTEE BUSINESS

4:20 PM

4:00 PM

Issued:

July 26, 2017

Rebecca Frestedt Board Coordinator 206-684-0226

Note: Other agencies that may have jurisdiction over these proposals include, but are not limited to, the

Department of Planning and Development, the Seattle Department of Transportation, the Seattle-King County Health Department, the Washington State Liquor Control Board and the national park Service, U.S. Department of the Interior. Meetings of the Columbia City Application Review Committee are open to the public. Testimony on matters being considered may be presented at the meeting or by

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submission of written statements to the Historic Preservation Program, PO Box 94649, 600 4<sup>th</sup> Avenue, 4<sup>th</sup> Floor, Seattle, WA 98124-4649, prior to the meeting. Authority of the Board is vested by SMC 25.12 and SMC 25.20. Accommodations for persons with disabilities will be provided upon request. Please call 206-684-0226 immediately upon receipt of this agenda to make arrangements.

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