

FREE EXPO ADMISSION TICKET: Explore New Technologies... Slash Your Costs... Improve Your Operations!

28th WEST COAST EMC ENERGY MANAGEMENT CONGRESS
SEATTLE, WASHINGTON
JUNE 15-16, 2010 • HALL 4E
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CONVENTION & TRADE CENTER

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EXPOSITION HOURS: Tuesday, June 15, 2010 • 10 am–4 pm / Wednesday, June 16, 2010 • 10 am–2 pm
West Coast Energy Management Congress 2010 — Conference • Seminars • Workshops • Expo — www.energyevent.com

Present this ticket at the on-site registration desk for a free registration to the expo.

A \$40 VALUE!

VIP GUEST OF:

- Discover new products and services...
- Network with industry professionals on a one-on-one basis...

To register online, print out additional expo tickets, or for more show information, including workshops, visit: www.energyevent.com

FOR EXPO AND EXHIBIT HALL WORKSHOPS

COMPLIMENTARY EXPO & EXHIBIT HALL WORKSHOP REGISTRATION TICKET

Fax completed ticket to: (770) 447-4354 or mail to: West Coast Energy Management Congress 2010 Registrar, AEE, 4025 Pleasantdale Rd., Suite 420, Atlanta, GA 30340 or phone: (770) 447-5083, Ext. 210

OPTION 1: Pre-Register by Fax, Mail, or Online. Your completed registration card must be received **no later than June 4, 2010.** Your show badge will be mailed to you at the address you provide below. Online expo only registration: www.energyevent.com

OPTION 2: Onsite. After **June 4,** complete this card and bring it with you to the onsite "Visitor" registration desk located outside the exhibit hall in the Washington State Convention & Trade Center, Hall 4E. Your show badge will be prepared for you for free show admission. (A \$40 at-door fee will be assessed without this ticket.)

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TITLE _____

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No one under 16 years of age admitted.

PLEASE COMPLETE AS PART OF REGISTRATION:

No one under 16 years of age admitted.

1. TYPE OF FIRM/BUSINESS (Check only one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Construction/Architect | <input type="checkbox"/> Trade Press/Media |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Government | <input type="checkbox"/> Consulting Engineer |
| <input type="checkbox"/> Institutional | <input type="checkbox"/> Utility/Energy Producer | <input type="checkbox"/> Manufacturer/Vendor |

2. OCCUPATION/TITLE (Check only one):

- | | | |
|--|---|--|
| <input type="checkbox"/> Manager | <input type="checkbox"/> Consultant | <input type="checkbox"/> Plant Engineer/
Facility Manager |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Owner/Developer | |
| <input type="checkbox"/> Vice President,
President, CEO | <input type="checkbox"/> Sales/Marketing
Educator/Researcher | |

OPTIONAL:

- Please send me information on exhibiting in next year's show.
 Our product/service is: _____

Consider upgrading to attend the conference, seminar, or other show functions. See website.

For more information on this event, visit www.energyevent.com
 For more information on AEE and its programs, visit www.aeeprogams.com