



**MEETING #16: NOTICE & AGENDA  
STANDING ADVISORY COMMITTEE (SAC) FOR  
UNIVERSITY OF WASHINGTON MEDICAL CENTER – NORTHWEST CAMPUS**

**Date:** Thursday, November 3, 2022  
**Time:** 6:00 – 8:00 PM  
**Location (In-person):** Seattle City Hall  
 3<sup>rd</sup> Floor, Conference Room 370  
 600 4<sup>th</sup> Ave., Seattle, WA 98104

**Virtual Link:** [Webex Meeting Link](#)  
**Dial-in/Access Code:** 1-206-207-1700/ 2484 199 1023

**This meeting will be recorded, and the recording is available upon request.**

**\*\*Please note that presenters may be participating remotely rather than in-person\*\***

**\*\*PUBLIC COMMENT** Sign-up to provide verbal Public Comment at the meeting [here](#).

You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Committee sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Committee prior to the Committee meeting, please submit your comment to [Dipti.garg@seattle.gov](mailto:Dipti.garg@seattle.gov) no later than 3:30 pm the day prior to meeting.

This group advises the City of Seattle and University of Washington Medical Center (UWMC) - Northwest Campus on issues related to the design and construction of new buildings and other projects proposed under the City-adopted UWMC – Northwest Campus Master Plan.

Time	Topic	Presenter
6:00 PM	Welcome & Introduction	Scott Sheehan, Chair
6:05	Housekeeping	Nelson Pesigan, DON
6:10	Annual Report Review	UWMC -Northwest
6:30	New Master Plan Process	Julie Blakeslee, UW
6:50	Public Comments	Public
7:00	Committee Deliberation	Committee
8:00 PM	Adjournment/scheduling of next meeting	Scott Sheehan



Not all agenda items were known at the time of the mailing of this notice and agenda, and items may be added or deleted, and their order on the agenda changed, prior to, and at the start of, the meeting. All SAC meetings are open to the public. Persons interested in any of the topics on the agenda are encouraged to attend. Public comments on agenda items are encouraged time permitting.

For more information contact Dipti Garg (206) 684-5613.