

**City of Seattle**  
**2017-2022 Adopted**  
**Capital Improvement Program**

**Table of Contents**

**Introduction**

Reader’s Guide..... i  
Overview ..... 7

**Culture and Recreation**

Parks and Recreation ..... 22  
Seattle Center ..... 136  
Seattle Public Library ..... 171

**Transportation** ..... 182

**Seattle City Light** ..... 305

**Seattle Public Utilities**

Drainage and Wastewater..... 510  
Solid Waste ..... 568  
Technology Projects..... 591  
Water ..... 600

**Administration**

Finance and Administrative Services..... 683  
Information Technology ..... 724

**Appendix**

Appendix A: New or Expanded Capital Facilities..... 761  
Appendix B: Capital Projects Passing the \$5 Million Threshold..... 805

**Glossary** ..... 819