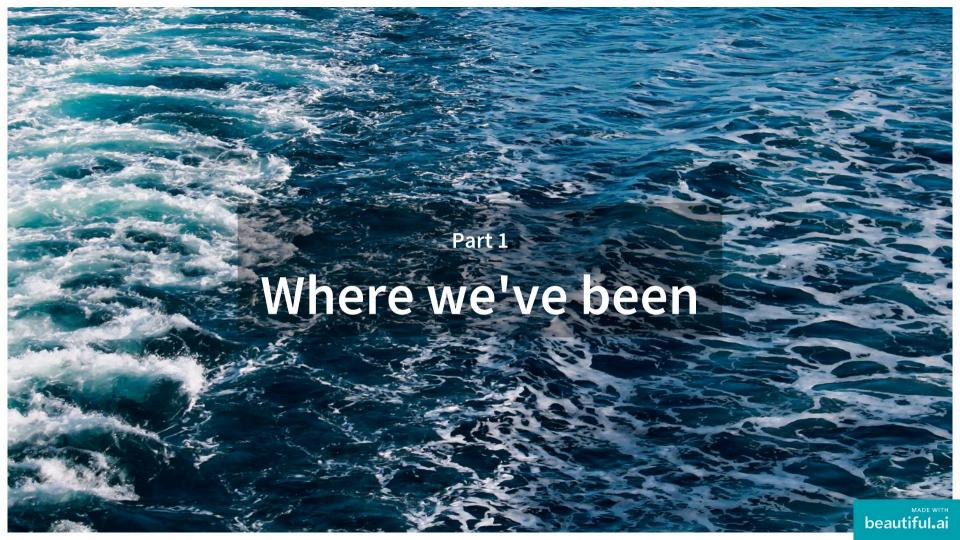
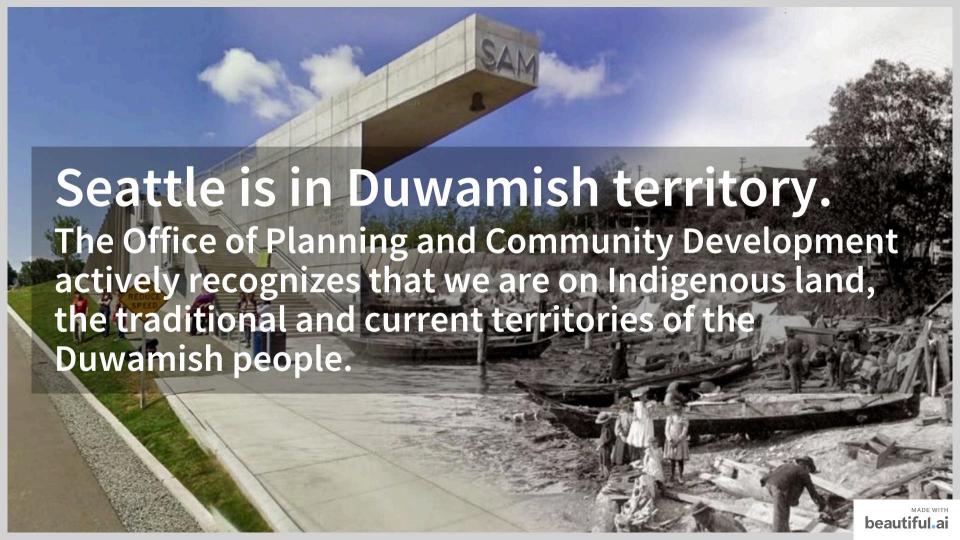
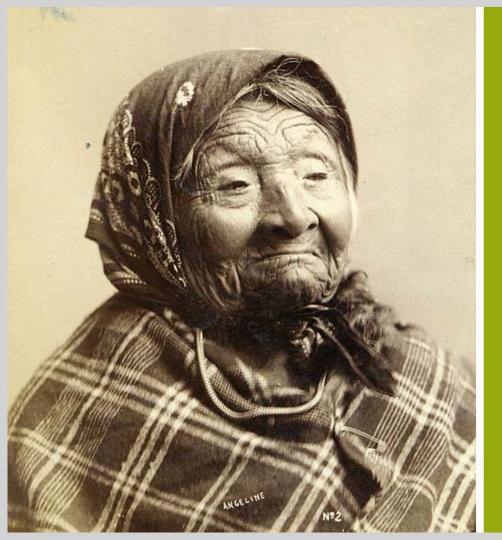


## Growing the Equitable Development Ecosystem

- Where we've been as a society
- Where we are
- Equitable Development Initiative (EDI)
- 4 Shifting what's possible



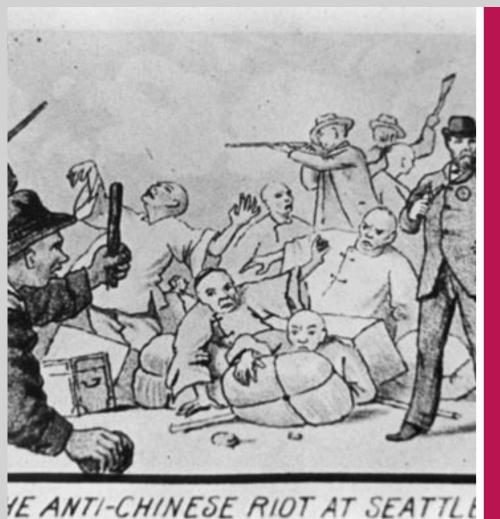




# 1865: Native Exclusion Ordinance

Ordinance No. 5, An Ordinance for the Removal of Indians (Passed by Seattle Board of Trustees, February 7, 1865)

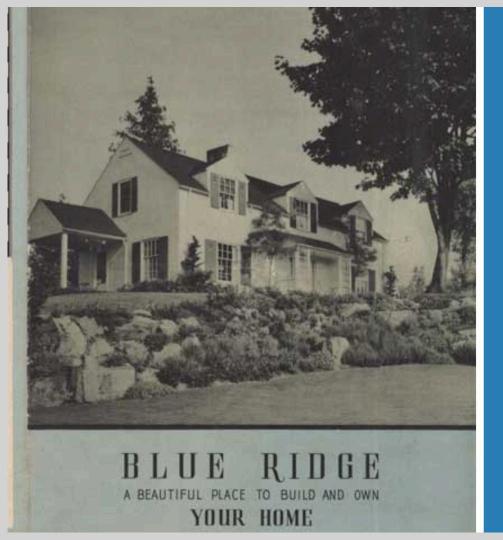
Be it ordained by the Board of Trustees of the Town of Seattle. That **no Indian or Indians shall be permitted to reside**, or locate their residences on any street, highway, lane, or alley or any vacant lot **in the town of Seattle**, from a point known as the South side of Chas. Plummer's ten acre lot to a point known as the South side of Bell's land claim....



## 1882-1943: Chinese Exclusion & Alien Land Laws

Washington State Constitution (enacted 1889)

Art. 2 Section 33 OWNERSHIP OF LANDS BY ALIENS, PROHIBITED — Exceptions — The ownership of lands by aliens ... is prohibited in this state, except where acquired by inheritance, under mortgage or in good faith in the ordinary course of justice in the collection of debts.... Provided, That the provisions of this section shall not apply to lands containing valuable deposits of minerals, metals, iron, coal, or fire-clay, and the necessary land for mills and machinery to be used in the development thereof and the manufacture of the products therefrom....



#### 1920s - 1940s: Racially Restrictive Covenants

Ballard / Sunset Hill: "No part of said property hereby conveyed shall ever be used or occupied by any person of **Ethiopian, Malay, or any Asiatic race**..."

Capitol Hill: "That no part of said premises shall ever be used or occupied by or sold, conveyed, leased, rented, or given to negroes or any person or persons of negro blood."

Eastlake: "Said lot or lots shall not be sold, conveyed, or rented nor leased, in whole or in part, to any person not of the White race; nor shall **any person not of the White race** be permitted to occupy any portion of said lot or lots or of any building thereon, **except a domestic servant** actually employed by a White occupant of such building."

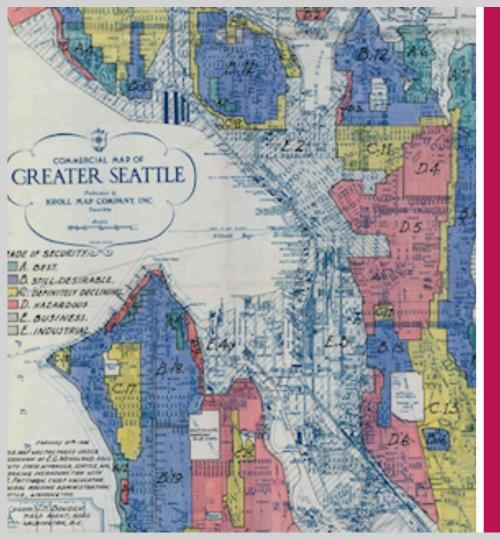
beautiful.ai



#### 1942-1946: Forced Removal of Japanese Americans

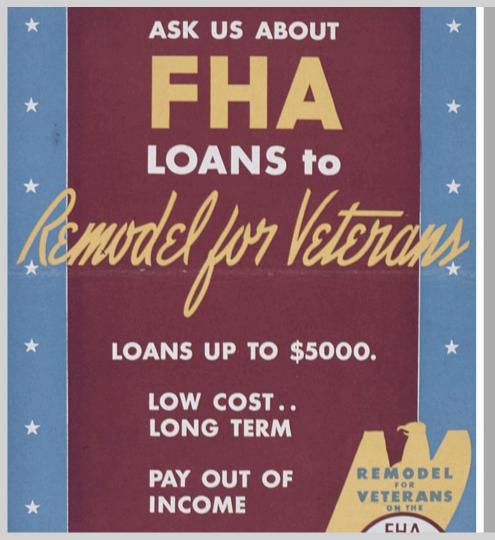
"It was my first train trip, **first time out of state**."

—Fumiko Hayashida, imprisoned in Manzanar and Minidoka



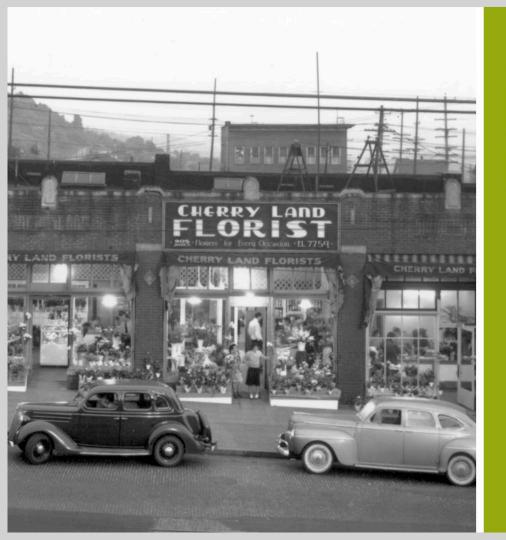
#### 1936-1976: Redlining

"Redlining and disinvestment begin as a decision by bankers that a neighborhood is dying. Lending institutions believe that they can make more money by investing their money elsewhere, especially in the suburbs. Rather than saving our long-standing communities, they invest our savings money in suburbs and highrises.... By doing this, bankers create a self-fulfilling prophecy of decline — and make money doing it!" —Central Seattle Community Council Federation, 1975



#### 1940s - 1960s: A Tale of Two Cities

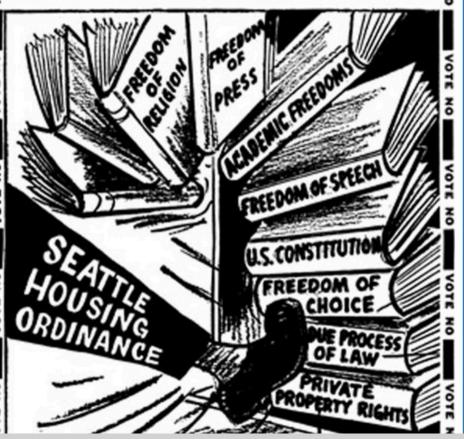
- "Great Migration":
   African Americans
   moving to northern cities
- Racialized federal policies facilitated white families moving into suburbs



#### 1940s - 1960s: Renewal and Removal

- "Slum clearance":
   Neighborhoods of color declared blighted
- "Separate but equal"
- 1969: I-5 demolishes and fragments Asian
   American and African
   American communities

## DON'T LET THEM KICK AWAY YOUR RIGHTS



#### 1960s - 1990s: Two Seattles

Open Housing Ordinance Freeway Revolt

1964: Seattle residents vote 2:1 against banning discrimination in housing

Segregated schools

in housing 1968: Council approves without public

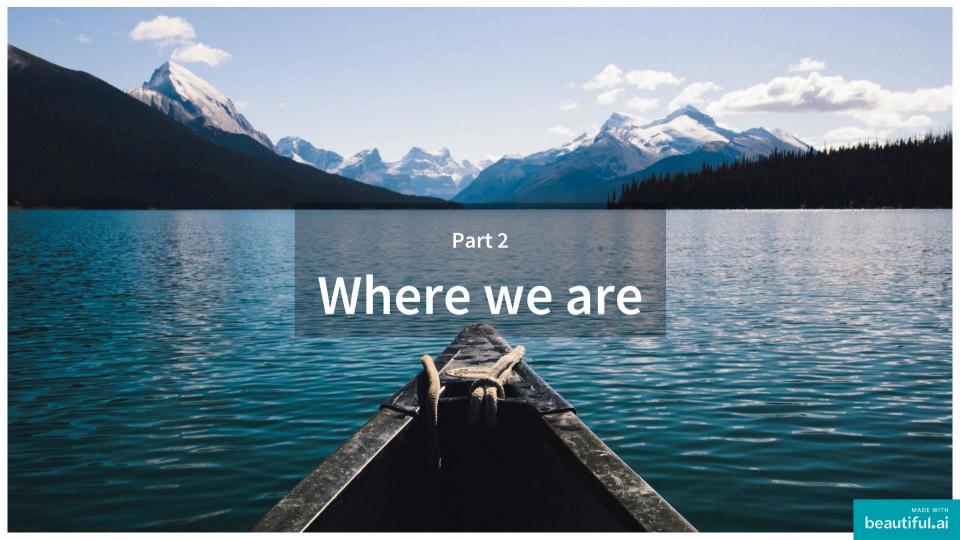
- Historic preservation
- Light Rail rejected

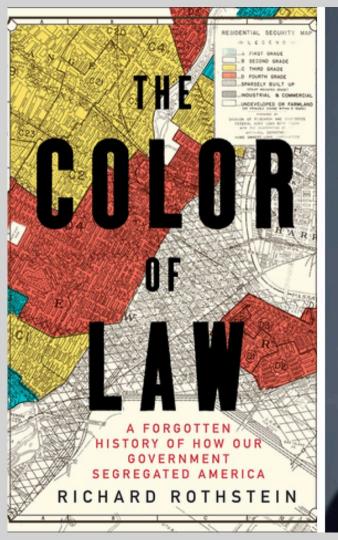
beautiful.ai



# 1990-now: Growth Management and Gentrification

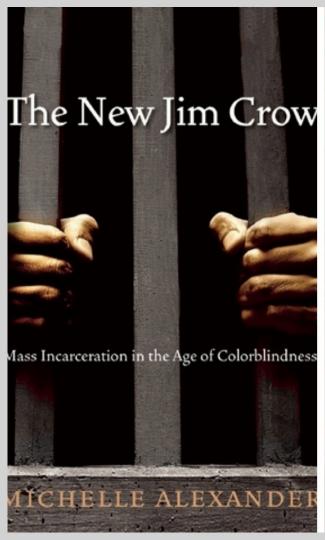
- Growth Management Act
- Tech boom and bust
- · Housing bubble & great recession
- Uneven recovery
- Discriminatory lending practices affect communities of color



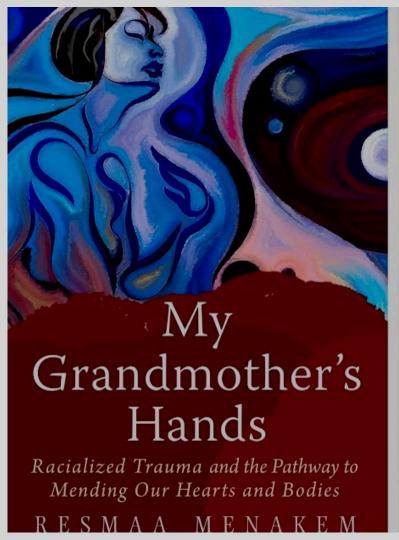


"Today's residential segregation ... is not the unintended consequence of individual choices and of otherwise well-meaning law or regulation but of unhidden public policy that explicitly segre every metropolitan area in the **United States.**"

> MADE WITH autifulai



"In the era of colorblindness, it is no longer socially permissible to use race, explicitly, as a justification for discrimination, exclusion, and social contempt. So we don't. Rather than rely on race, we use our criminal justice system to label people of color 'criminals' and then engage in all the practices we supposedly left behind."





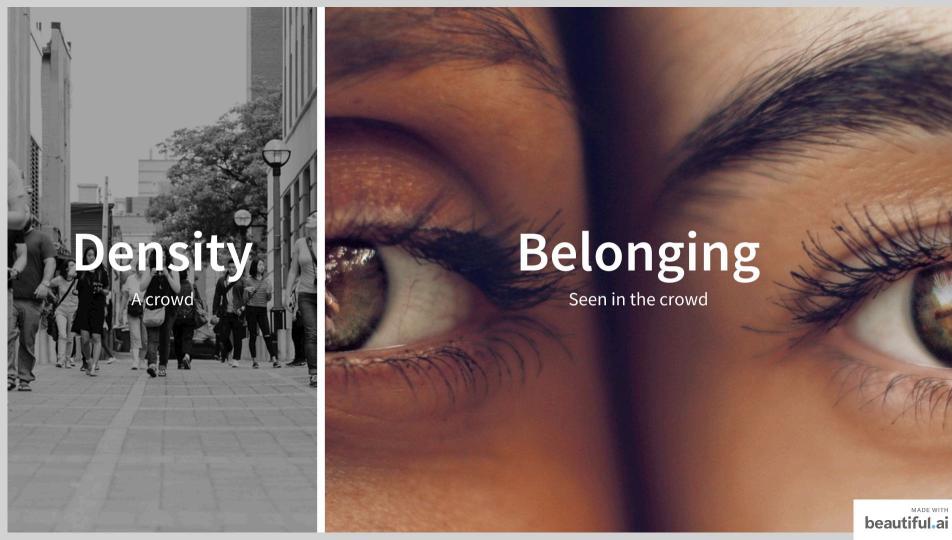
#### BRAIDING SWEETGRASS

INDIGENOUS WISDOM, SCIENTIFIC KNOWLEDGE,
AND THE TEACHINGS OF PLANTS



ROBIN WALL KIMMERER







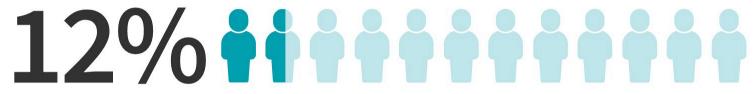






#### Systemic racism, hypercapitalism, and COVID-19

Source: Census Bureau Household Pulse Survey, Seattle-Tacoma-Bellevue Metro Area, Week 14



White renters not caught up on rent, September 2020



Black renters not caught up on rent, September 2020

## 

Latinx renters not caught up on rent, September 2020

Asian renters not caught up on rent, September 2020

Other races not caught up on rent, September 2020







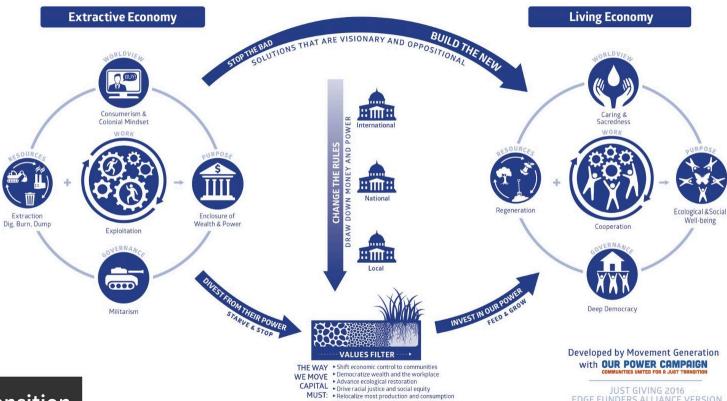


"We must rapidly begin the shift from a 'thing-oriented' society to a 'person-oriented' society."

Martin Luther King, Jr.

#### A STRATEGY FRAMEWORK FOR JUST TRANSITION

RESIST — RETHINK — RESTRUCTURE



**A Just Transition** 

► Retain and restore cultures and traditions

**EDGE FUNDERS ALLIANCE VERSION** 

#### **Theory of Change**



**Restorative Economics (Nwamaka Agbo)** 



## The EDI Origin Story

2012: South CORE

South Communities Organizing for Racial/Regional Equity

21 community organizations visioning for community-controlled development in the Rainier Valley

2015: RSET

Race & Social Equity Taskforce

Advocated for and implemented Equitable Development Implementation Plan



**EDI Interim Advisory Board & Fund review committee members, 2018** 



beautiful.ai



### Equitable Development Framework: Strong People, Strong Communities

Each of our grantees **brings at least three equity drivers together** in one project. See the EDI website for all projects.



Advance economic mobility and opportunity



Promote transportation mobility and connectivity



Prevent residential, commercial, and cultural displacement



Develop healthy and safe neighborhoods



Build on local cultural assets



Provide equitable access to all neighborhoods

#### Community Wealth and Ownership

See our website for all projects













#### Growing relationships grows equitable wealth



Amplifying the work of BIPOC organizations...

United Indians of All Tribes



...enables the orgs to support local BIPOC communities ...

Lake City Collective



...while building opportunities for community wealth...

Africatown Plaza at Midtown



... that help heal our collective trauma.

Chief Seattle Club

MADE WITH

#### **Building on success**





#### How can we grow the equitable development ecosystem?

