



**CITIZEN ADVISORY MEETING  
SMT 4096  
November 12, 2008  
AGENDA**

<b>Time</b>	<b>Description of Discussion Item</b>	<b>Presenter</b>
5:00	<ol style="list-style-type: none"><li>1. Chair Report</li><li>2. Attendance Sheet</li><li>3. Review of prior meeting's decisions and action items made</li></ol>	Cheryl Klinker, Chair
5:10	<b><u>MONTHLY</u></b> <ol style="list-style-type: none"><li>1. Strategic outlook for the Drainage and Wastewater LOB</li></ol>	Trish Rhay, SPU
5:40	<ol style="list-style-type: none"><li>2. SPU's Science Framework and State of the Waters report for creeks and discussion</li></ol>	Julie Hall, SPU
6:00	<ol style="list-style-type: none"><li>3. Discussion of next year's work plan for the Committee</li></ol>	Martha Burke, SPU
6:30	Draft Preliminary Agenda Items for Next Meeting	Cheryl Klinker, Chair
6:45	Review Items Made Today <ol style="list-style-type: none"><li>1. Recommendations</li><li>2. Action Items</li></ol>	Martha Burke