



BOARD OF PARK COMMISSIONERS – October 10, 2013
100 Dexter Avenue North, Ken Bounds Board Room, Seattle

Antoinette Angulo
Jourdan Keith, Vice-chair
Diana Kincaid, Chair
Barbara Wright
Mazohra Thami

Brice Maryman
Yazmin Mehdi
Tom Tierney
Bob Edmiston

- I. **Call to Order** 6:30 p.m.
Consent Items: Approve October 10 Agenda, July and August minutes & Acknowledgment of Correspondence
- II. **Chair’s Report** 6:35
- Introduction of New Park Board Commissioner: Mazohra Thami
 - Board Retreat
- III. **Oral Requests and Communication from the Audience** 6:40
(for subjects that have not recently had, or are not scheduled for, a public hearing)
Note: Speakers will be limited to 2 or 3 minutes each, to be determined by the chair and based upon # of people testifying. A maximum of 10 minutes testimony will be heard during Oral Requests portion of the agenda. Testimony in excess of 10 minutes will be heard prior to “Old/New Business”
*Testimony regarding Bike Trails Policy to be heard after the Parks staff presentation and discussion
- IV. **Briefing: Soft Drink Tax** 6:50
Presented by Hall Walker, City Budget Office
- V. **Panel Presentation: Park Connections and Transportation** 7:00
Presented by David Graves- Seattle Parks Planning & Development, Sam Woods – SDOT, Bob Edmiston, Park Board Commissioner/Greenways founding member
- V. **Public Hearing: Bicycle Use Policy** 7:45
Presented by David Graves, Seattle Parks Planning & Development
***NOTE:** The Board plans to discuss this proposal at its November 14 meeting and make a recommendation to the Superintendent*
- VI. **Old/New Business** 8:50
(Committee Reports, Information from Commissioners)
- VIII. **Adjourn** 9:00 p.m.

Briefing papers are generally available on the Park Board web page the Friday before each meeting at www.seattle.gov/parks/parkboard. Site also includes agendas and minutes from 2001-present

View Seattle Channel’s tapes of Park Board meetings, 6/12/08-most current, at:
<http://www.seattlechannel.org/videos/watchVideos.asp?program=Parks>

**Times listed for all agenda items are approximate & agenda items may not be taken in the order listed*
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