



Board of Park Commissioners

- Antoinette Angulo
- John Barber
- Megan Heahlke
- Jourdan Keith, Vice-chair
- Diana Kincaid, Chair
- Brice Maryman
- Caitlin McKee
- Yazmin Mehdi
- Barbara Wright

BOARD OF PARK COMMISSIONERS

March 28, 2013

Ken Bounds Board Room, Seattle Park Headquarters
100 Dexter Avenue North, Seattle

Briefing papers are generally available on the Park Board web page the Friday before each meeting at www.seattle.gov/parks/parkboard. Site also includes agendas and minutes from 2001-present

View Seattle Channel's tapes of Park Board meetings, 6/12/08-most current, at <http://www.seattlechannel.org/videos/watchVideos.asp?program=Parks>

On Thursday, March 28, 2013, an ad hoc committee of the Seattle Board of Park Commissioners will hear a Parks staff briefing and hold a public hearing on the proposal for MacLean Park designation as a Viewpoint.

Following the briefing and public hearing, commissioners will discuss the proposal and vote on a recommendation, which will be presented to the full Park Board at is April 11 meeting. The Board will then vote on a recommendation to the Superintendent.

Interested members of the public are invited to attend the meeting and may give verbal testimony for up to two minutes. The Board will also accept written testimony received by noon, March 28. Written testimony received after that date will not be considered. The Board does not accept testimony via telephone.

To read the staff briefing paper or details on submitting written testimony, see <http://www.seattle.gov/parks/parkboard/> under Special Announcements.

I. **Call to Order** 6:30 p.m.

Proposal for MacLean Park designation as Viewpoint

II. **Staff Briefing** 6:35
Presented by David Graves, Senior Planner, Parks & Recreation

III. **Public Hearing**
A sign-in sheet will be available at 6:00 pm. Each speaker will have two minutes to speak and be timed. For those who also have written materials to present (copy of verbal testimony, photos, etc.) please bring 10 copies and give to the Board's coordinator.

IV. **Discussion/Recommendation**

V. **Adjourn** 9:00 p.m.

**Times listed for all agenda items are approximate & agenda items may not be taken in the order listed*

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