

#### **Board of Park Commissioners**

Antoinette Angulo John Barber Megan Heahlke Jourdan Keith Diana Kincaid, Acting Chair Brice Maryman Barbara Wright

### **BOARD OF PARK COMMISSIONERS**

# May 10, 2012 Meeting & Public Hearing

Ken Bounds Board Room, Seattle Park Headquarters 100 Dexter Avenue North, Seattle

Briefing papers are generally available on the Park Board web page the Friday before each meeting at <a href="https://www.seattle.gov/parks/parkboard">www.seattle.gov/parks/parkboard</a>. Site also includes agendas and minutes from 2001-present

View Seattle Channel's tapes of Park Board meetings, 6/12/08-most current, at <a href="http://www.seattlechannel.org/videos/watchVideos.asp?program=Parks">http://www.seattlechannel.org/videos/watchVideos.asp?program=Parks</a>

On Thursday, May 10, 2012, an ad hoc committee of the Seattle Board of Park Commissioners will hear a Parks staff briefing and hold a public hearing on the staff recommendation to make permanent the pilot use of Tennis Court #1 at Cal Anderson Park and the tennis courts at Judkins Park for bike polo and dodgeball.

Following the briefing and public hearing, commissioners will discuss the proposal and vote on a recommendation, which will be presented to the full Park Board at its May 24 meeting. The Board will then vote on a recommendation to the Superintendent.

Interested members of the public are invited to attend the meeting and may give verbal testimony for up to two minutes. The Board will also accept written testimony received by close of business, Friday, May 4. Written testimony received after that date will not be considered. The Board does not accept testimony via telephone.

To read the staff briefing paper or details on submitting written testimony, see http://www.seattle.gov/parks/parkboard/.

I. Call to Order 7:00 p.m.

# Non-Tennis Activity on Tennis Courts Pilot Project

# II. Staff Briefing

Presented by Dennis Cook, Seattle Parks Athletic Manager

### III. Public Hearing

A sign-in sheet will be available at 6:00 pm. Each speaker will have two minutes to speak and be timed. For those who also have written materials to present (copy of verbal testimony, photos, etc.) please bring 7 copies and give to the Board's coordinator.

## **IV. Discussion/Recommendation**

VII. **Adjourn** 9:00 p.m.

\*Times listed for all agenda items are approximate & agenda items may not be taken in the order listed

Please address all correspondence to: voice mail: 206 684-5066

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Seattle Parks and Recreation web address: <a href="www.seattle.qov/parks/parkboard">www.seattle.qov/parks/parkboard</a>

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