

Board of Park Commissioners

Neal Adams, Vice Chair John Barber Terry Holme Jourdan Keith Diana Kincaid Donna Kostka Jackie Ramels, Chair

BOARD OF PARK COMMISSIONERS April 8, 2010 Meeting

Seattle Parks Headquarters, 100 Dexter Avenue North

Briefing papers are generally available on the Park Board web page the Friday before each meeting at www.seattle.gov/parks/parkboard. Site also includes agendas and minutes from 2001-present

View Seattle Channel's tapes of Park Board meetings, 6/12/08-most current, at http://www.seattlechannel.org/videos/watchVideos.asp?program=Parks

I.	Call to Order Consent Items:	7:00 p.m.
	Approve Apr 8 Agenda; Feb 11, Feb 25, and Mar 25 minutes; & Acknowledgment of Corre	espondence
II.	Superintendent's Report	7:05
III.	Oral Requests and Communication from the Audience (for subjects that have not had or are not scheduled for a public hearing) NOTE: Speakers will be limited to 2 minutes each. A maximum of 10 minutes testimony will be heard during Oral Requests portion of the agenda. Testimony in excess of 10 minutes will be heard prior to "Old/New Business"	7:15
IV.	Briefing: Parks and Open Space Acquisition Report Presented by Donald Harris, Seattle Parks Property & Acquisitions Manager	7:25
V.	Briefing: Encroachments on Park Land Presented by Donald Harris, Seattle Parks Property & Acquisitions Manger and MaryLou Whiteford, Senior Real Property Agent	7:50
VI.	Briefing: Joint Use Agreement with Seattle School District Presented by Nathan Torgelson, Seattle Parks Real Property Manager	8:15
VII.	Old/New Business • Discuss Board's Next Steps in Department's Budget Preparation • Discuss Board's Response to SR 520 Supplemental Draft Environmental Impact Statement (SDEIS)	8:40

VIII. Adjourn

Please address all correspondence to: voice mail: 206 684-5066

Sandy Brooks, Coordinator e-mail: sandy.brooks@seattle.gov

Board of Park Commissioners fax: 206 233-7023

Seattle Parks and Recreation web address: www.seattle.gov/parks/parkboard

100 Dexter Avenue North, Seattle, Washington 98109-5199

^{*}Times listed for all agenda items are approximate & agenda items may not be taken in the order listed