

BOARD OF PARK COMMISSIONERS

November 10, 2005

Park Headquarters
100 Dexter Avenue North

- | | Approximate Time* |
|--|-------------------|
| I. <u>Call to Order</u>
Consent Items
Approve 11/10/05 Agenda, 10/27/05 Minutes, & Acknowledgement of Correspondence | 6:00 p.m. |
| II. <u>Superintendent's Report</u> | 6:05 |
| III. <u>Oral Requests and Communication from the Audience</u>
(for subjects that have not had or are not scheduled for a public hearing)
<i>PLEASE NOTE: Speakers will be limited to 3 minutes each; a maximum of 15 minutes testimony will be heard during Oral Requests portion of the agenda; testimony in excess of 15 minutes will be heard prior to "Park Board Business"</i> | 6:10 |
| IV. <u>Briefing/Public Hearing</u> : Make Regrade Park's Off-Leash Area a Permanent Element of the Park
Presented by Charles Sablan and Adrienne Caver-Hall
<i>PLEASE NOTE: Speakers will be limited to 3 minutes each</i> | 6:25 |
| V. <u>Briefing/Public Hearing</u> : Green Lake Park/Lower Woodland Park Humane Rabbit Capture, Sterilization, and Relocation to a Sanctuary
Presented by Dewey Potter & Barb Decaro
<i>PLEASE NOTE: Speakers will be limited to 3 minutes each</i> | 7:00 |
| VI. <u>Update Briefing/Recommendation</u> : Seattle Prep/Montlake Field Renovation
Presented by Susan Golub | 7:35 |
| VII. <u>Briefing</u> : Downtown Task Force Recommendations: Management/
Funding/Outreach
Presented by B.J. Brooks | 7:50 |
| VIII. <u>Briefing</u> : Downtown Use Guidelines
Presented by Kevin Bergsrud | 8:30 |
| IX. <u>Park Board Business</u> | 8:50 |
| X. <u>New Business/Old Business</u> | 8:55 |
| XI. <u>Adjourn</u> | 9:00 p.m. |

*Times listed for all agenda items are approximate and agenda items may not be taken in the order listed

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