**SEATTLE YOUTH COMMISSION**

**DEFINING PROJECT SCOPE**

AGENDA

Wednesday, March 27th, 2019

4:30 p.m. – 6:00 p.m.

Seattle City Hall (600 4th Ave) – 3rd Floor RM 370

**Background:** On March 13th, Seattle Youth Commissioners discussed project opportunities based on presentations received by DEEL, Community Police Commission and Office of Police Accountability. Some project ideas that were brought to the table includes: reviewing K-12 school funding criteria and accessibility around mental health services for students, reviewing the eligibility requirement for the Seattle Preschool Program and the accessibility for early education services, and the local landscape of gun control and the legality in Seattle around owning a gun.

**Meeting Purpose:** Commissioners had the last two weeks to conduct additional research about the proposed topic of interest, and SYC Coordinator also followed-up with the respective departments to obtain more information. Based on the new information gathered, Seattle Youth Commissioners will now define a specific project and vote on what will be carried forth for 2019.

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| **TIME** | **AGENDA ITEMS** | **FACILITATOR** |
| 4:30 | **Check-In, Introductions & Agenda Review**  *Result: Commissioners understands the context for today’s meeting.* | Co-Chairs |
| 4:35 | **SYC Announcements**  *Result: SYC Coordinator will provide general updates and opportunities for youth commissioners to consider participating.* | Amy Huang |
| 4:40 | **Review Project Ideas and define the project scope for each**  *Result: Commissioners review and understand each project idea and developing a specific project scope that is tangible for 2019* | All Commissioners |
| 5:15 | **Commissioners Vote on 2019 Project**  *Result: Commissioners have a project identified and will work on an implementation plan moving forward.* | All Commissioners |
| 5:30 | **Honoring and Celebrating Leslie**  *Result: Commissioners celebrate Leslie Daniels (the SYC Coordinator over the last year) and share collective wisdom for the future.* | All Commissioners |