AGENDA - special MEETING

Date: Wednesday, March 11, 2020
Time: 9:00 a.m.
Place: City Hall, 600 4th Ave.
Boards & Commissions Room, #L280

The Chair reserves the right to alter the order of the agenda

031120.1 APPROVAL OF MINUTES: January 2, 2020

031120.2 APPLICATIONS FOR CERTIFICATES OF APPROVAL

031120.11 Burke Building and State Building  Johan Fredrikson
300 – 322 Occidental Ave S
Installation of lighting in the alley

031120.12 Frye Hotel Building  Robert Drucker
223 Yesler Way
Demolition of existing terra cotta cornice and reconstruct

031120.5 REPORT OF THE CHAIR: Alex Rolluda, Chair

031120.6 STAFF REPORT: Genna Nashem

AGENDA - ARCHITECTURAL REVIEW COMMITTEE MEETING

Date: Wednesday, March 11, 2020

The Chair reserves the right to alter the order of the agenda.

031120.1 APPLICATIONS FOR CERTIFICATES OF APPROVAL

031120.11 110 S Cherry St, 318 2nd Ave Ext S  Amanda Nations
Demolition of existing metal streetlight poles and bronze bases and installation of small cell wireless facilities on new light poles and bases
Demolition of existing wood utility poles installation of small cell wireless facilities on new wood poles

Installation of mechanical equipment
Revision to exterior ramp and railing

Issued: March 5, 2020

Inclusion of an application on this agenda constitutes a determination that the application for the specified Certificate of Approval is complete. Other agencies that may have jurisdiction over these proposals include, but are not limited to, the Department of Construction and Inspection, the Seattle Transportation Department, the Seattle-King County Health Department, the Washington State Liquor Control Board and the National Park Service, U.S. Department of the Interior.

The next regular meeting will be held on Wednesday, March 18, 2020 in City Hall, 600 4th Ave. Boards & Commissions Room, #L280. All meetings of the Pioneer Square Preservation Board, established by SMC 23.66, are open to the public. Oral and/or written comments are welcome. Meetings of the Advisory Board are conducted pursuant to the City’s Administrative Code. Accommodations for persons with disabilities will be provided upon request. Call Board Coordinator at 206.684.0227 immediately upon receipt of this agenda to make arrangements.

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