



# Lake Union District Council

## Board Meeting

**November 7th 2016**

**5:00-6:30 PM**

**Fremont Public Library Branch**

**731 N 35th St.,**

**Suzie Burke, Coordinator**

Time	Topic	Who
5:00 – 5:15	<b>Intros, announcements and quick roundtable from member groups and the public</b>	Chris Leman, acting coordinator
5:15 - 5:30	<b>City Council status of Mayor's proposals to reduce or eliminate the City advisory role of the District Councils and the City Neighborhood Council</b>	City staff and assorted volunteers
5:30 - 6:00	<b>Discussion, revision, possible adoption of a letter to the City Council on the above</b>	All
6:00 – 6:25	<b>Other business (Also: should we meet on Dec. 5?)</b>	All
6:30	<b>Adjourn</b>	